



**ASPCRO 2026 ANNUAL CONFERENCE**  
The Antlers A Wyndham Hotel  
Colorado Springs, Colorado  
August 10 – 14, 2026



## Monday, August 10th

### Pre-Conference & Registration

- **1:00 PM – 4:00 PM | Planning Committee / Registration Activities**
  - *Location:* Stratton
- **3:00 PM – 4:30 PM | Conference Registration**
  - *Location:* Summit Pre-function Area (Next to Lobby)
  - *Note:* Welcome Bags Sponsored by Cook's Pest Control
- **6:00 PM – 8:00 PM | Sponsors Reception**
  - *Location:* Antlers Grille
  - Notice: This is an **Invitation ONLY** event.



## Tuesday, August 11th

### Training, Governance & Receptions

- **8:00 AM – 5:00 PM | 6th Annual Inspector Training**
  - *Location:* Learning Center
- **8:00 AM – 12:00 PM | Committee Meetings**
  - *Location:* Heritage E & F

Committee	Time	Location
Rodenticide Committee	8:00 AM	Heritage F
Communications Committee	9:00 AM	Heritage E
Door-to-Door Ad Hoc Committee	9:00 AM	Heritage F
Public Health Committee	10:00 AM	Heritage E
Structural Fumigation Committee	11:00 AM	Heritage F

- **12:00 PM – 1:30 PM | Inspector Training Lunch**
  - *Location:* Fremont Room
  - *Notice:* This is **Invitation ONLY** for ASPCRO BOD & ITC Inspectors.



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- **1:30 PM – 2:30 PM | ASPCRO Board of Directors Meeting**
  - *Location:* Heritage
- **2:30 PM – 3:00 PM | Break**
- **3:00 PM – 5:00 PM | ASPCRO Board of Directors Meeting (Continued)**
  - *Location:* Heritage D
- **5:30 PM – 8:30 PM | Welcome Reception**
  - *Location:* Pro Rodeo Hall of Fame Museum
  - *Sponsor:* Rollins Family Pest Control
- **8:30 PM – 10:00 PM | Hospitality Room Open (Room 1321: Founders Suite)**



### Wednesday, August 12th

#### Guest Tour (Optional Day Activity)

- **8:30 AM – 3:00 PM | Guest Tour**
  - Pike's Peak Cog Rail Tour
  - Lunch at The Queen's Parlor Tea Room (Miramont Castle Museum)
  - Shopping in Manitou Springs

#### General Session

**Location:** *Summit Ballroom* (unless noted otherwise)

- **7:00 AM – 8:00 AM | Breakfast**
  - *Location:* Heritage D, E & F
- **8:00 AM | Opening and Welcome to Colorado Springs, CO**
  - *Speaker:* Robert Sakata, Acting Commissioner of Agriculture & Agricultural Water Policy Advisor (CO Department of Agriculture)
- **8:30 AM | Keynote Speaker: Environmental Regulations and Co-opting Language**
  - *Speaker:* Bruce Vincent, Co-Owner Environomics
- **10:00 AM | Break**
  - *Sponsor:* Sponsored by Moxie Services
- **10:15 AM | EPA Update OPP**
  - *Speaker:* Ed Messina (EPA OPP)
- **11:00 AM | EPA Update OECA**
  - *Speaker:* TBD (EPA OECA)
- **11:45 AM | Lunch**
  - *Location:* Heritage D, E & F
  - *Sponsor:* Rentokil-Terminix



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- **1:00 PM | Prospects for Rodent Fertility Control**
  - *Speaker:* Steven Belmain, PhD, Ecology & Centre Leader for Sustainable Agriculture for One Health (Agriculture, Health and Environment Department)
- **2:00 PM | eCommerce**
  - *Speaker:* Dave Huber (VT Agency of Agriculture, Food & Markets)
- **3:00 PM | Break**
  - *Sponsor:* Ecolab
- **3:15 PM | ESA Scoping Project – Pesticides of Importance**
  - *Speaker:* Rebecca Perrin (EPA Region 8)
- **4:15 PM | ASPCRO's Committee Spotlight!**
  - *Participating Committees & Chairs:*
    - **Building Code Committee:** Grant Bishop (Chair)
    - **Communications Committee:** Christine Wicks (Chair)
    - **Inspector Training Committee:** David Huber (Chair)
    - **Pest Management in Schools Committee:** Allison Cuellar & Emily Pochubay (Chairs)
    - **Public Health Committee:** Dave Harris (Chair)
    - **Rodenticide Committee:** Matthew Lopez (Chair)
    - **Structural Fumigation Committee:** Derrick Lastinger & Courtney Frazier (Chairs)
    - **Termiticide Standards Committee:** Ryan Okey (Chair)
- **5:00 PM – 6:00 PM | First Time SLA Attendees Social Hour** (*Hospitality Suite Room 1321: Founders Suite*)
  - *Notice:* This is **Invitation ONLY** for New to ASPCRO SLA Attendees, BOD and Committee Chairs
- **8:00 PM – 10:00 PM | Hospitality Room Open** (*Room 1321: Founders Suite*)



## Thursday, August 13th

### General Session & Tour

**Location:** *Summit Ballroom* (unless noted otherwise)

- **7:00 AM – 8:00 AM | Breakfast**
  - *Location:* Heritage D, E & F
- **8:00 AM | Implementing New Fumigation Labels**
  - *Speakers:* Courtney Frazier (FL Dept of Ag), Allison Cuellar (TX Dept of Ag), Ken Everett (CA Dept of Pesticide Regulation)
- **9:15 AM | Pest Tour Overview**
  - *Speaker:* Ashley, CSOPTC



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- **10:15 AM | Break**
  - *Sponsor:* BASF Agricultural Solutions
- **10:30 AM | Annual Report to the Membership**
- **12:00 PM | Lunch / Boxed Lunch**
  - *Sponsor:* Massey Pest Services
- **1:30 PM | Pest Management Tour: U.S. Olympic & Paralympic Training Center**
  - *Sponsor:* Massey Pest Services
  - **About the Tour Venue:** The CSOPTC is a world-class venue for Team USA athletes featuring an Olympic-size pool, indoor shooting range, velodrome, specialized sports gyms, a performance dining hall, and a sports medicine clinic.
- **5:30 PM – 8:00 PM | Offsite Reception**
  - *Location:* Phantom Canyon Brewery – 3rd Floor
  - *Sponsor:* Arrow Exterminators



## Friday, August 14th

### General Session & Closing

**Location:** *Summit Ballroom* (unless noted otherwise)

- **7:00 AM – 8:00 AM | Breakfast**
  - *Location:* Heritage D, E & F
- **8:00 AM | Door to Door Sales and Regulation**
  - *Speakers:* Derrick Lastinger (GA Dept of Ag), Jerry Gahlhoff (Rollins) & Daniel Henricks (Moxie Pest Control)
- **9:15 AM | Drones**
  - *Speakers:* John Scott (CO Dept of Ag) and Nathin Davis (OISC)
- **10:15 AM | Break**
  - *Sponsor:* Syngenta
- **10:30 AM | Emerging Technology – Pest Detection (A Follow-Up)**
  - *Speakers:* Dr. Bob Davis (BASF), Kolbin Bertilson (Sprague) & Ryan Okey (SC Dept of Pesticide Regulation)
- **11:30 AM | Conference Re-Cap / Closing Presentation**
  - *Speaker:* John Pitcock, (KY Department of Agriculture)
- **12:00 PM | Adjourn!**
  - *Safe travels home and thank you for attending!*