



ASPCRO 2026 ANNUAL CONFERENCE
The Antlers A Wyndham Hotel
Colorado Springs, Colorado
August 10 – 14, 2026



Monday, August 10th

Pre-Conference & Registration

- **1:00 PM – 4:00 PM | Planning Committee / Registration Activities**
 - *Location:* Stratton
- **3:00 PM – 4:30 PM | Conference Registration**
 - *Location:* Summit Pre-function Area (Next to Lobby)
 - *Note:* Welcome Bags Sponsored by Cook's Pest Control
- **6:00 PM – 8:00 PM | Sponsors Reception**
 - *Location:* Antlers Grille
 - Notice: This is an **Invitation ONLY** event.



Tuesday, August 11th

Training, Governance & Receptions

- **8:00 AM – 5:00 PM | 6th Annual Inspector Training**
 - *Location:* Learning Center
- **8:00 AM – 12:00 PM | Committee Meetings**
 - *Location:* Heritage E & F

Committee	Time	Location
Rodenticide Committee	8:00 AM	Heritage F
Communications Committee	9:00 AM	Heritage E
Door-to-Door Ad Hoc Committee	9:00 AM	Heritage F
Public Health Committee	10:00 AM	Heritage E
Structural Fumigation Committee	11:00 AM	Heritage F

- **12:00 PM – 1:30 PM | Inspector Training Lunch**
 - *Location:* Fremont Room
 - *Notice:* This is **Invitation ONLY** for ASPCRO BOD & ITC Inspectors.



ASPCRO 2026 ANNUAL CONFERENCE
The Antlers A Wyndham Hotel
Colorado Springs, Colorado
August 10 – 14, 2026

- **1:30 PM – 2:30 PM | ASPCRO Board of Directors Meeting**
 - *Location:* Heritage
- **2:30 PM – 3:00 PM | Break**
- **3:00 PM – 5:00 PM | ASPCRO Board of Directors Meeting (Continued)**
 - *Location:* Heritage D
- **5:30 PM – 8:30 PM | Welcome Reception**
 - *Location:* Pro Rodeo Hall of Fame Museum
 - *Sponsor:* Rollins Family Pest Control
- **8:30 PM – 10:00 PM | Hospitality Room Open (Room 1321: Founders Suite)**



Wednesday, August 12th

Guest Tour (Optional Day Activity)

- **8:30 AM – 3:00 PM | Guest Tour**
 - Pike's Peak Cog Rail Tour
 - Lunch at The Queen's Parlor Tea Room (Miramont Castle Museum)
 - Shopping in Manitou Springs

General Session

Location: *Summit Ballroom* (unless noted otherwise)

- **7:00 AM – 8:00 AM | Breakfast**
 - *Location:* Heritage D, E & F
- **8:00 AM | Opening and Welcome to Colorado Springs, CO**
 - *Speaker:* Robert Sakata, Acting Commissioner of Agriculture & Agricultural Water Policy Advisor (CO Department of Agriculture)
- **8:30 AM | Keynote Speaker: Environmental Regulations and Co-opting Language**
 - *Speaker:* Bruce Vincent, Co-Owner Environomics
- **10:00 AM | Break**
 - *Sponsor:* Sponsored by Moxie Services
- **10:15 AM | EPA Update OPP**
 - *Speaker:* Ed Messina (EPA OPP)
- **11:00 AM | EPA Update OECA**
 - *Speaker:* TBD (EPA OECA)
- **11:45 AM | Lunch**
 - *Location:* Heritage D, E & F
 - *Sponsor:* Rentokil-Terminix



ASPCRO 2026 ANNUAL CONFERENCE
The Antlers A Wyndham Hotel
Colorado Springs, Colorado
August 10 – 14, 2026

- **1:00 PM | Prospects for Rodent Fertility Control**
 - *Speaker:* Steven Belmain, PhD, Ecology & Centre Leader for Sustainable Agriculture for One Health (Agriculture, Health and Environment Department)
- **2:00 PM | eCommerce**
 - *Speaker:* Dave Huber (VT Agency of Agriculture, Food & Markets)
- **3:00 PM | Break**
 - *Sponsor:* Ecolab
- **3:15 PM | ESA Scoping Project – Pesticides of Importance**
 - *Speaker:* Rebecca Perrin (EPA Region 8)
- **4:15 PM | ASPCRO's Committee Spotlight!**
 - *Participating Committees & Chairs:*
 - **Building Code Committee:** Grant Bishop (Chair)
 - **Communications Committee:** Christine Wicks (Chair)
 - **Inspector Training Committee:** David Huber (Chair)
 - **Pest Management in Schools Committee:** Allison Cuellar & Emily Pochubay (Chairs)
 - **Public Health Committee:** Dave Harris (Chair)
 - **Rodenticide Committee:** Matthew Lopez (Chair)
 - **Structural Fumigation Committee:** Courtney Frazier (Chair)
 - **Termiticide Standards Committee:** Ryan Okey (Chair)
- **5:00 PM – 6:00 PM | First Time SLA Attendees Social Hour** (*Hospitality Suite Room 1321: Founders Suite*)
 - *Notice:* This is **Invitation ONLY** for New to ASPCRO SLA Attendees, BOD and Committee Chairs
- **8:00 PM – 10:00 PM | Hospitality Room Open** (*Room 1321: Founders Suite*)



Thursday, August 13th

General Session & Tour

Location: *Summit Ballroom* (unless noted otherwise)

- **7:00 AM – 8:00 AM | Breakfast**
 - *Location:* Heritage D, E & F
- **8:00 AM | Implementing New Fumigation Labels**
 - *Speakers:* Courtney Frazier (FL Dept of Ag), Allison Cuellar (TX Dept of Ag), Ken Everett (CA Dept of Pesticide Regulation)
- **9:15 AM | Pest Tour Overview**
 - *Speaker:* Maggie Percival, U.S. Olympic & Paralympic Museum



ASPCRO 2026 ANNUAL CONFERENCE
The Antlers A Wyndham Hotel
Colorado Springs, Colorado
August 10 – 14, 2026

- **10:15 AM | Break**
 - *Sponsor:* BASF Agricultural Solutions
- **10:30 AM | Annual Report to the Membership**
- **12:00 PM | Lunch / Boxed Lunch**
 - *Sponsor:* Massey Pest Services
- **1:30 PM | Pest Management Tour: U.S. Olympic & Paralympic Museum**
 - *Sponsor:* Massey Pest Services
 - **About the Tour Venue:** Timeless experience by capturing the history of Team USA at the Olympic and Paralympic Games, as well as the hopes and dreams of future generations.
 - **Meet in Lobby by 1:15:** Group will walk (.3 mile) to the Museum. Transportation will be available as needed.
- **5:30 PM – 8:00 PM | Offsite Reception**
 - *Location:* Phantom Canyon Brewery – 3rd Floor
 - *Sponsor:* Arrow Exterminators



Friday, August 14th

General Session & Closing

Location: *Summit Ballroom* (unless noted otherwise)

- **7:00 AM – 8:00 AM | Breakfast**
 - *Location:* Heritage D, E & F
- **8:00 AM | Door to Door Sales and Regulation**
 - *Speakers:* LeAnna Merritt (GA Dept of Ag), Jerry Gahlhoff (Rollins) & Daniel Henricks (Moxie Pest Control)
- **9:15 AM | Drones**
 - *Speakers:* John Scott (CO Dept of Ag) and Nathin Davis (OISC)
- **10:15 AM | Break**
 - *Sponsor:* Syngenta
- **10:30 AM | Emerging Technology – Pest Detection (A Follow-Up)**
 - *Speakers:* Dr. Bob Davis (BASF), Kolbin Bertilson (Sprague) & Ryan Okey (SC Dept of Pesticide Regulation)
- **11:30 AM | Conference Re-Cap / Closing Presentation**
 - *Speaker:* John Pitcock, (KY Department of Agriculture)
- **12:00 PM | Adjourn!**
 - *Safe travels home and thank you for attending!*