



# ASPCRO 2021 ANNUAL MEETING AGENDA

## *Zoom Virtual Meeting*

### August 10 - 12, 2021 (EST)

Registration is Now Open!

**Tuesday, August 10<sup>th</sup>**

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#### Inspector Training Sessions

- 11:00am – 12:45pm Interviewing Techniques:  
**Dr. George Saxton; Office of Indiana State Chemist**
- 12:45pm – 1:00pm Break
- 1:00pm – 2:00pm Agricultural and Non-agricultural Terrorism:  
**Douglas Gains; Special Agent, FBI**
- 2:00pm – 3:00pm Testifying at a Hearing or in Court:  
**Winston Holliday; Assistant United States Attorney**
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**Wednesday, August 11<sup>th</sup>**

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#### General Session

- 11:00am – 11:15am Welcoming Remarks and Introductions  
**Ryan Okey; President, ASPCRO**
- 11:15am – 11:45am Keynote Speaker: **Dr. Ryan F. Quarles**  
**Kentucky Commissioner of Agriculture**
- 11:45AM - 1:00PM Preemption Issues: **Ryan Okey; Clemson University**  
**Jim Wright; BASF/South Carolina Pest Control Assn.**  
**Megan Patterson; Maine Department of Agriculture**  
**Matt Lopez; Colorado Department of Agriculture**  
**Jake Plevelich; National Pest Management Assn.**



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- 1:00PM - 1:30PM      SF Clearance Devices and Mitigation Measures:  
**Dr. Tim McPherson; Douglas Products**  
**Derrick Lastinger; Georgia Department of Agriculture**
- 1:30PM - 2:00PM      BREAK
- 2:00PM – 3:00PM      Impacts on future Pandemics for Regulators & Industry:  
**Dr. Jim Fredericks; NPMA**  
**Taryn LaScola-Miner; Massachusetts Department of AG**  
**John Scott; Colorado Department of Agriculture**  
**Bonnie Rabe; Rollins**
- 3:00PM - 3:30PM      EPA Update:      **Royan Teter; U.S. EPA, OECA**  
**Ed Messina; U.S. EPA, OPP**
- 3:30PM - 4:30PM      Speed Dating with ASPCRO’s Committees!  
**Building Code Committee**  
**Communications Committee**  
**Inspector Training Committee**  
**Label Language Stewardship Committee**  
**Pesticide Management in Schools Committee**  
**Public Health Committee**  
**Rodenticide Committee**  
**Structural Fumigation Committee**  
**Structural Remediation Committee**  
**Termiticide Standards Committee**
- 4:30PM – 4:45PM      Closing Remarks and Adjournment
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**Thursday, August 12<sup>th</sup>**

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11:00AM - 3:00PM Annual Report to the Membership ([meeting agenda](#))

**ASPCRO Board of Directors**

TBA – TBAPM Closing Presentation & Adjournment

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